## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

25

November 30, 2004

FROM: PATRICK J. MEAD, Director

Department of Public Works – **Transportation** 

SUBJECT: ESTABLISH THROUGH HIGHWAYS ON VARIOUS ROADS,

**HIGHLAND AREA** 

**RECOMMENDATION:** Adopt resolution to establish through highways on Alto Drive, Argyle Avenue, Edgemont Drive and Los Flores Drive, in the Highland area.

BACKGROUND INFORMATION: The Department conducted a traffic engineering investigation in a residential tract located in the Highland area as part of the Department of Public Works ongoing safety program. The investigation revealed the existence of view obstructions at several intersections within the residential tract. Also, traffic is not required to stop when entering these intersections from any direction. It has been determined that the safety of the motoring public will be improved by stopping all traffic entering these intersections. Therefore, in the interest of public safety, the Department recommends establishing various highways as listed in Exhibit "A" as through highways, in the Highland area, per County Code Section 52.0111(a)(1). Establishing through highways at the intersections will require motorists to stop prior to entering the aforementioned highways. Traffic count data indicates these roads as the major highways. Approval of this action will require and also authorize the Department to install "Stop" signs at the appropriate locations.

**REVIEW AND APPROVAL BY OTHERS:** This item was reviewed by Deputy County Counsel Charles S. Scolastico, (387-5481) on November 15, 2004 and County Administrative Office (Tom Forster, Administrative Analyst, 387-4635) on November 17, 2004.

**FINANCIAL IMPACT:** There is a cost incurred of approximately \$2,500 to install the appropriate signs, as well as minor administrative costs to update Department records. Funds for this action are available in the Department's 2004/2005 Operations budget.

SUPERVISORIAL DISTRICT(S): 3rd

PRESENTER: Patrick J. Mead, 387-7906

Record of Action of the Board of Supervisors